



MAHARASHTRA EDUCATION SOCIETY'S  
(SINCE 1860)

# ABASAHEB GARWARE COLLEGE (Autonomous)

Karve Road, Deccan Gymkhana, Pune - 411 004. Maharashtra, India Ph: 020-41038200  
E-mail : abasahebgarwarecollege@gmail.com Website www.garwarecollege.mespune.in

Prof.(Dr.) Vilas Ramchandra Ugale  
MA M.Ed. Ph.D.  
Principal

. NAAC Re-Accredited 'A' Grade  
. Best College Award - Savitribai Phule Pune University  
. Best Student Development Board Award - Savitribai Phule Pune University

. I.D.No. PU/PN/A.S/009(1945)  
. JR.COLLEGE CODE : 11.11.003  
. AISHE CODE : C-41477  
. PUN CODE : CAAP 010040

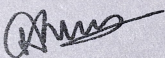
दिनांक : ०१ . ०७ . २०२६

## वरिष्ठ महाविद्यालयाच्या मुलाखतीसाठी उपस्थित राहण्याबाबतचे आवेदन पत्र (Walk In Interview)

संदर्भ : लोकमत दैनिक वर्तमान पत्रातील दिनांक ०१ . ०७ . २०२६ ची जाहिरात

उपरोक्त जाहिरीतीनुसार या वरिष्ठ महाविद्यालयातील रिक्त असणा-या सहाय्यक प्राध्यापक या पदावर शैक्षणिक वर्ष २०२६-२७ साठी अनुदानित विभागातील विषया करीता तासिका तत्वावर आणि विना अनुदानित विभागातील विषया करीता तासिका तत्वावर व एकत्रित मानधन तत्वावर तात्पुरत्या स्वरूपात नियुक्ती करावयाच्या आहेत . सदरच्या नियुक्तीसाठीच्या मुलाखती (Walk In Interview) महाविद्यालयात मंगळवार दिनांक ०७ . ०७ . २०२६ रोजी सकाळी १० . ०० ते दु . १२ . ०० वाजता आयोजित केलेल्या आहेत . या दिवशी सर्व पात्र उमेदवारांनी सोबत जोडलेल्या **APPLICATION FORM** हा स्वहस्ते पुर्ण भरावा व आवश्यक त्या कागदपत्रांच्या सत्यप्रत जोडाव्यात . (सर्व गुणपत्रिका, उतीर्ण झाल्याचे प्रमाणपत्र, आधार कार्ड, पॅनकार्ड, १ फोटो, जातीचा दाखला, नावत बदल असल्याचे कागदपत्र आवश्यक असल्यास) कागदपत्रांच्या पडताळणीसाठी सर्व मुळ कागदपत्र सोबत ठेवण्यात यावी . मुलाखतीची रिपोर्टिंगची वेळ सकाळी १० ची असल्याने सर्व उमेदवारांनी वेळेवर उपस्थित राहावे .

त्याचप्रमाणे सोबतच्या गुगल लिंकवर <https://forms.gle/fMNUr79Cmf4ka1eZ9> उमेदवारांनी आपली संपुर्ण माहिती भरावी .

  
(Dr. Kishor Desarda)  
Principal





(प्रा डॉ विलास उगले)  
प्राचार्य



## Maharashtra Education Society

### WALK -IN INTERVIEWS

Candidates are invited for the walk-in-Interview for the appointment of Assistant Professors in the following Senior Colleges on Grant-In-Aid CHB Basis & Non Grant Consolidated & CHB Basis for the academic year 2026-2027.

1. Abasaheb Garware College (Autonomous), Karve Road, Pune - 4  
 Details of the subjects for Grant-in-Aid CHB are as follows :

Subjects	No. of Posts	Subjects	No. of Posts	Subjects	No. of Posts
Physics	03	Zoology	09	Microbiology	06
Chemistry	06	Statistics	03	English	06
Botany	02	Electronics	05	Marathi	02
Geography	02	Hindi	01	Economics	04
		History	01		

2. Abasaheb Garware College (Autonomous), Karve Road, Pune - 4  
 Details of the subjects for Non Grant Unit, Consolidated & CHB are as follows :

Subjects	No. of Posts	Subjects	No. of Posts
Computer Science	15	Chemistry	03
B.Voc Mass Comm.	03	Physics	03
Electronics	04	Marathi	01
Mathematics	03	Psychology	02
Data Science PG	03	Cyber Security	08
Biotechnology	09	Economics	03
Mathematics (CS)	06	History	03
Political Science	01	Sociology	02
Physical Education	01	Geography	02
Computer Application	16	Environment Science	02

3. M.E.S. Garware College of Commerce (Autonomous), Karve Road, Pune - 4  
 Details of the subjects for Grant-in-Aid CHB & Consolidated & CHB for Self Finance are as follows :

Grant in Aid CHB Basis		Self-Finance Subjects
Subjects	No. of Posts	Economics, Law, Commerce, German, Core Java, Computer Networking, Cyber Security, C Language, EVS, Mathematics, Hindi, Marathi, Thinking, UI & UX, Design, Finance, Management, English, Computer Software Testing.
Commerce	10	
Mathematics	02	
Marathi	02	
M. Law	02	

All Grant in Aid CHB & Non-Grant Consolidated & CHB Appointment will be for nine months.  
 All the Post are subject to the availability of the workload and on purely temporary basis. Essential Qualifications are as per U.G.C., Govt. of Maharashtra & SPPU Norms.

**Only qualified candidates should attend the interview.**  
 Applications in prescribed format with all necessary documents should be submitted at the time of interview

Day & Date : Thesday, 7th July 2026

Reporting Time : 10:00 am

Venue : Respective College

For further details, prescribed format of applications & Google form link, visit College Website: <https://garwarecollege.mespune.in> & <https://gcc.mespune.in>

Candidates should fill the Google form - <https://forms.gle/fMNuR79Cmf4ka1eZ9>

Chief Executive Officer  
 Maharashtra Education Society  
 Sadashiv Peth Pune 411030.

Principal  
 MES Abasaheb Garware College &  
 MES Garware College of Commerce  
 Karve Road, Pune 411004

**Advertisement for the post of Assistant Professors on Grant-in-Aid - CHB Basis 2026-27  
& Non Grant on consolidated temporary Basis 2026-27  
Maharashtra Education Society's  
Abasaheb Garware College (Autonomous) & Garware College of Commerce (Autonomous),  
Karve Raod, Pune 411004.**

**1. Qualification:**

- Master's degree in the relevant subject with minimum 55% marks and NET/SET. (For OPEN category candidates.)
- Master's degree in the relevant subject with minimum 50% marks and NET/SET. (For Reserve category candidates.)
- NET/SET exemption is applicable to the candidates who have been awarded Ph.D. degree in compliance of the "University Grants Commission - Regulations 2009",
- Qualifications, experience and service conditions as per Savitribai Phule Pune University and Government of Maharashtra Rules & University Grants Commission Rules & Regulations.

**2. All the Posts are subject to availability of the workload and on purely temporary for the period of nine months on CHB basis for the academic year 2026-27 only.**

**3. Only qualified candidates should apply in the prescribed attached format of application form & submit it along with all necessary documents at the time of walk in interview. Candidates should fill the google form by clicking the link below <https://forms.gle/fMNUr79Cmf4ka1eZ9>**

**4. Walk in Interview Reporting Date 7<sup>th</sup> July 2026 Timing 10:00 am is in Respective College.**

**5. Selected candidates Required Documents For SPPU Approval  
(Hard Copy & Scanned Soft Copy)**

1. All documents of Qualification (Original + 1 set of Xerox copies)
2. Cast Certificate (If Applicable)
3. Marriage Certificate / Gazette (If Applicable)
4. Original PAN Card & Aadhar Card with 1 set of Xerox copies.
5. Four copies of I Card size Photo of the candidate.
6. Bank Pass Book Xerox.
7. Undertaking on Rs 100 Stamp Paper. (After Joining)



6) **Educational Qualification:**

<b>Examination / Degree</b>	<b>Board / University / Institute</b>	<b>Special Subjects</b>	<b>Year of Passing</b>	<b>Percentage or Grade</b>
SSC (or equivalent to Xth Standard)				
HSC (or equivalent to XIIth Standard)				
B.A. / B.Sc. / B.Com. etc.				
M.A. / M.Sc. / M.Com. etc.				
M. Phil.				
Ph.D.				
NET (Year)				
SET (Year)				
Any Other				

7) **Work experience (if any):**

<b>Name of the Institute(s)</b>	<b>Designation</b>	<b>Period of employment</b>	<b>Reason for leaving the institute</b>

8) **Mother Tongue** : \_\_\_\_\_

Other languages known: \_\_\_\_\_

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

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10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

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11) **Hobbies:**

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12) **PAN No:** (Please attach photocopy)

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13) **AADHAR No.** (Please attach photocopy)

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14) **Marital Status:**

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All the information given above is true and correct to the best of my knowledge and belief.

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**(Signature of the applicant)**

**Note:**

Applicants should attach self-attested photocopies / Xerox copies of all documents stated in the application form. For Walk in Interview, the applicant will have to bring the originals of all the documents, for verification.